

Summary of Family Membership and Gender by Club
as of May, 2010

| District | Club Number | Club Name | Fam. Unit HH's | Fam. Unit 1/2 Dues | Club Ttl. Females | Club Ttl. Male | TOTAL |
|-------------|-------------|---------------------------|----------------|--------------------|-------------------|----------------|-------|
| District 45 | 14207 | ARLINGTON | 5 | 5 | 9 | 15 | 24 |
| District 45 | 14208 | BARRE | 0 | 0 | 6 | 53 | 59 |
| District 45 | 14209 | BENNINGTON | 2 | 2 | 18 | 26 | 44 |
| District 45 | 14211 | BURLINGTON | 2 | 2 | 6 | 31 | 37 |
| District 45 | 14212 | CASTLETON | 2 | 2 | 13 | 45 | 58 |
| District 45 | 14213 | COLCHESTER | 4 | 4 | 11 | 15 | 26 |
| District 45 | 14214 | DERBY | 1 | 1 | 5 | 20 | 25 |
| District 45 | 14215 | ENOSBURG FALLS | 0 | 0 | 9 | 58 | 67 |
| District 45 | 14216 | ESSEX JUNCTION | 3 | 3 | 17 | 19 | 36 |
| District 45 | 14219 | MANCHESTER | 9 | 9 | 22 | 46 | 68 |
| District 45 | 14220 | MIDDLEBURY | 2 | 2 | 8 | 62 | 70 |
| District 45 | 14222 | NORSHAFT | 4 | 4 | 16 | 20 | 36 |
| District 45 | 14223 | NORWICH | 0 | 0 | 4 | 20 | 24 |
| District 45 | 14224 | ORLEANS | 0 | 0 | 0 | 48 | 48 |
| District 45 | 14225 | PITTSFORD | 4 | 5 | 10 | 9 | 19 |
| District 45 | 14227 | READSBORO | 0 | 0 | 12 | 24 | 36 |
| District 45 | 14228 | RICHFORD | 1 | 2 | 5 | 24 | 29 |
| District 45 | 14229 | ROUTE 100 L C | 0 | 0 | 6 | 6 | 12 |
| District 45 | 14231 | HEARTLAND | 4 | 4 | 10 | 16 | 26 |
| District 45 | 14232 | SPRINGFIELD | 0 | 0 | 6 | 39 | 45 |
| District 45 | 14234 | VALLEY L C | 3 | 3 | 5 | 14 | 19 |
| District 45 | 14235 | VERGENNES | 8 | 10 | 25 | 54 | 79 |
| District 45 | 14236 | WHITE RIVER JUNCTION | 0 | 0 | 1 | 14 | 15 |
| District 45 | 14237 | WHITINGHAM HALIFAX | 1 | 1 | 1 | 27 | 28 |
| District 45 | 14239 | WINDSOR | 5 | 5 | 7 | 9 | 16 |
| District 45 | 32932 | ST JOHNSBURY AREA | 4 | 4 | 14 | 14 | 28 |
| District 45 | 33678 | BRANDON-FORRESTDAL L C | 4 | 4 | 17 | 15 | 32 |
| District 45 | 35176 | BORDER | 0 | 0 | 5 | 10 | 15 |
| District 45 | 35553 | SHELBURNE AREA L C | 1 | 1 | 2 | 9 | 11 |
| District 45 | 37804 | JERICHO-UNDERHILL | 0 | 0 | 7 | 37 | 44 |
| District 45 | 40010 | LUDLOW AREA L C | 0 | 0 | 1 | 3 | 4 |
| District 45 | 40752 | GEORGIA | 6 | 6 | 9 | 18 | 27 |
| District 45 | 40868 | MARBLE VALLEY | 1 | 3 | 8 | 11 | 19 |
| District 45 | 42410 | WILLISTON AREA | 2 | 2 | 3 | 6 | 9 |
| District 45 | 46295 | STRAFFORD & AREA L C | 9 | 10 | 20 | 32 | 52 |
| District 45 | 46958 | TROY & AREA | 9 | 9 | 13 | 19 | 32 |
| District 45 | 54047 | SOUTH BURLINGTON | 0 | 0 | 10 | 8 | 18 |
| District 45 | 54625 | SWANTON MISSISQUOI VALLEY | 3 | 4 | 12 | 11 | 23 |
| District 45 | 56351 | CHESTER | 3 | 4 | 5 | 5 | 10 |

| | | | | | | | |
|-----------------------|-------|-----------|------------|------------|------------|------------|--------------|
| District 45 | 58301 | HINESBURG | 0 | 0 | 11 | 6 | 17 |
| Total Members: | | | 102 | 111 | 369 | 918 | 1,287 |
| Total Clubs: | | | | | 40 | | |